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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

[Online Calendar Archive: http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar Tuesday, August 1, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

### **REGULAR COMMISSION BUSINESS MEETINGS**

|                    |       |               |
|--------------------|-------|---------------|
| August 3, 2000     | 10 am | San Francisco |
| September 7, 2000  | 10 am | San Francisco |
| September 21, 2000 | 10 am | San Francisco |

### **COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                             |         |               |
|-----------------------------|---------|---------------|
| September 5, 2000 (Tuesday) | 1:30 pm | San Francisco |
| September 18, 2000          | 1:30 pm | San Francisco |
| October 2, 2000             | 1:30 pm | San Francisco |

### **NOTICES**

#### **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

#### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **SUBSCRIPTION INFORMATION**

#### **Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not

ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

#### **Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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### **COMMISSIONER OFFICE HOURS**

*For further information or to make an appointment, please contact Norm Carter at (213) 576-7055.*

**NONE**

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### **PUBLIC MEETING & WORKSHOPS**

#### **Workshop Notice**

|  |   |
|--|---|
| <i>August 1, 2000<br/>10 am - 4 pm</i> | <i>Pacific Gas and Electric Company Pacific<br/>Energy Center<br/>851 Howard Street, 1<sup>st</sup> floor</i> |
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|--|--|
|  | (1 block west of Moscone Center)<br><b>San Francisco</b> |
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Pursuant to the March 22, 2000 Assigned Commissioner's Ruling, the Statewide Utility Low-Income Weatherization Standardization Project Phase II policies and procedures draft recommendations will be presented and discussed in public workshops. Draft recommendations will be presented and public input solicited in the following program areas: Customer eligibility confirmation; Home energy assessments; Energy education; Gas appliance testing; Climate based insulation levels; Limits on minor home repairs and furnace repairs/replacements; Recommendations on mobile home standards; Treatment of rental units and; Job inspection policies and procedures.

The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail <mailto:fly@cpuc.ca.gov>; [fly@cpuc.ca.gov](mailto:fly@cpuc.ca.gov); phone: 415-703-2579).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

|                                |  |
|--------------------------------|--|
| August 1, 2000<br>10 am – 4 pm | DDTP Offices<br>505 14 <sup>th</sup> Street, Suite 400<br><b>Oakland</b> |
|--------------------------------|--|

The Administrative Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: (I.) Minutes of the July 5 and July 17, 2000 DDTPAC Meetings, (II.) Approval of Agenda, (III.) Public Input 1:00 pm, (IV.), Report from the Chair, (V.) Executive Director's Report, (VI.) Consumer Affairs Specialist's Report, (VII.) Outreach Specialist Supervisor's Report, (VIII.) Report from CRSAC, (IX.) Review of 2000 Program Budget vs. Expenses, (X.) Review and Reimbursement of Monthly Expenses, (XI.) CRSAC Recommendation Regarding Liquidated Damages Assessed to MCI WorldCom and/or Sprint, (XII.) Balance in the D.E.A.F. Trust - Bank Statement Reconciliation, (XIII.) Presentation of Wurts and Associates Second Quarter Investment Performance Report, (XIV.) Review and Approval of Proposed Additional Funds and Single Source Contract for Consultants for the CRS RFP Project, (XV.) Review of EPAC's Recommended Nominees from the Deaf Community and the Disabled Community to EPAC, (XVI.) Recommendations from CRSAC's July Meeting, (XVII.) Appointment of New Personnel Subcommittee, (XVIII.) Request from DDTP Management Regarding Establishing Domestic Partner Benefits for DDTP Employees, and (XIX.) Discussion of the DDTP Representatives' Participation in R.00-05-001.

**DDTPAC Meeting Information:** For more information, please contact Shelley Bergum, DDTP Executive Director at (510) 302-1100 voice or (510) 302-1101 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting - Low Income Advisory Board**

|                                |   |
|--------------------------------|---|
| August 1, 2000<br>10 am - 4 pm | Pacific Gas and Electric Company Pacific<br>Energy Center |
|--------------------------------|---|

|  |  |
|--|--|
| and<br><br>August 2, 2000<br>9 am - 4 pm | 851 Howard Street, 1 <sup>st</sup> floor<br>(1 block west of Moscone Center)<br><b>San Francisco</b> |
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The Low Income Advisory Board (LIAB) will meet to discuss, review or decide the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment and CARE project; and Bylaws.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov).

**Closed Session:** At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

**Energy Efficiency Milestone Workshop Notice**

|   |  |
|---|--|
| August 1, 2000<br>1:30 pm<br><br><b>The workshop will be held after<br/>the conclusion of the AEAP<br/>Prehearing Conference<br/>commencing at 10 am on the same<br/>day.</b> | California Public Utilities Commission<br>505 Van Ness Avenue<br>(Corner of Van Ness and McAllister)<br><b>San Francisco</b> |
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The Energy Division will conduct a public workshop to finalize the milestones and performance incentive awards for PY2000 energy efficiency programs, as directed in D.00-07-017. The workshop will provide an opportunity for interested parties to identify inaccuracies or other unintended consequences resulting from the Commission's decision, including the Commission-imposed verification plans and the Summer Initiative.

The workshop is open to the public and is wheelchair accessible. Any questions about the workshop should be directed to Anne Premo of the CPUC Energy Division at (415) 703-1247 or, e-mail [awp@cpuc.ca.gov](mailto:awp@cpuc.ca.gov).

**Energy Efficiency Workshop Notice**

|                           |  |
|---------------------------|--|
| August 2, 2000<br>9:30 am | Hiram Johnson State Building<br>455 Golden Gate (350) McAllister<br>Training Rooms |
|---------------------------|--|

|                      |
|----------------------|
| <b>San Francisco</b> |
|----------------------|

The Commission will conduct a public workshop for the PY2001 energy efficiency programs and budgets. The workshop will set a schedule for obtaining and providing information required under D.00-07-017 in order to establish a filing date for PY2001 applications by Pacific Gas and Electric Company, Southern California Gas Company, Southern California Edison Company and San Diego Gas & Electric Company. An Assigned Commissioner Ruling (ACR) defining this workshop was issued July 11, 2000. The workshop is open to the public and is wheelchair accessible. Any questions about the workshop should be directed to Anne Premo of the CPUC Energy Division at (415) 703-1247 or, e-mail [awp@cpuc.ca.gov](mailto:awp@cpuc.ca.gov).

**Working Group Meeting Notice**

|  |   |
|--|---|
| <i>August 3, 2000<br/>9:30 am - 4 pm</i> | <i>Pacific Gas and Electric Energy Center<br/>851 Howard Street<br/>San Francisco</i> |
|--|---|

Pursuant to the April 28, 2000 Assigned Commissioner's Ruling, the Low-Income Reporting Requirements Manual Working Group will hold its second public meeting to begin discussions on updating and standardizing the Reporting Requirements Manual and utility administrative costs for low-income assistance program planning and review purposes. The Working Group will discuss and decide on any of the following items unresolved from their meeting on July 24, 2000, including: Public Comment; Finalization of Ground Rules; Review of last Meeting Notes; Review of existing Reporting Requirements; Task Timeline priorities; Definitions; Expectations Letter to Assigned Commissioner Neepser; and Next Meeting Agendas, Dates, and Sites.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-888-269-8492. After hearing the prompt, enter the access code (38056).

Working Group participation is open to the public and is the meeting is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail: [fly@cpuc.ca.gov](mailto:fly@cpuc.ca.gov); phone: (415) 703-2579).

**Public Meeting**

|   |  |
|---|--|
| <i>August 8, 2000<br/>9:30 am - 3:30 pm</i> | <i>State Building<br/>Conference Room A (5<sup>th</sup> floor)<br/>320 West 4<sup>th</sup> Street, (4<sup>th</sup> and Hill Streets)<br/>Los Angeles</i> |
| <i>and</i>                                  |  |
| <i>August 9, 2000<br/>9:30 am - 3:30 pm</i> |  |

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, Call Center Discussion, CBO Presentations, Review/Approve

Administrative Report and Action Items, Review/Approve ULTSMB Expenses, Review ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, Market Research Contract Discussion, PUC Report and Action Items, G.O. 153 Update, SB 669 Update, Review and Approve ULTSMB Annual Report for 2000, Announcements, Set Future Agenda Items, Announcements, and Hear Public Comments.

**The Board will meet in Closed Session:** Review and Approve Program Assessment Invitation for Bid.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757 or email [ultstrust@msn.com](mailto:ultstrust@msn.com).

**Workshop Notice/Public Meeting**

*August 17, 2000*

*1:30 pm - 4 pm*

*California Public Utilities Commission*

*505 Van Ness Avenue, Room 3204*

*(Corner of Van Ness and McAllister)*

***San Francisco***

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, G. O. 153 Update, SB 669 Transition Plan Update, Audit Consolidation Request, Review/Acceptance of Amervest Report, Staffing/Recruitment Issues, Review/Approve Compensation Study Report, ULTSMB Update, Review/Approve Carrier Audit RFP, Review/Approve ULTS Financial Audit Report, Set Agenda for Future Meetings, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com](mailto:ultstrust@msn.com).

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**NOTICE OF DRAFT RESOLUTIONS**

(Pursuant to PU Code § 311(g))

**NONE**

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**NEW FILINGS**

7/27/00

A00-07-046

Theta McComb, Grand View Gardens Water Company, Inc., and Watertek, Inc., for order authorizing (1) Theta McComb to sell and transfer to

Watertek, Inc., ownership of certain assets of Grand View Gardens Water Company, Inc.; and (2) Grand View Gardens Water Company, Inc. to withdraw from the water utility business; and (3) authorizing Watertek, Inc. to engage in and carry on the water utility service to the customers of Grand View Gardens Water Company, Inc.; and (4) assignment of AquaSource Utility, Inc.'s interest in a certain asset purchase agreement between AquaSource Utility, Inc. and Grand View Gardens Water Company, Inc.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

|         |            |  |
|---------|------------|--|
| 7/28/00 | A96-08-058 | Wild Goose Storage, Inc., for a certificate of public convenience and necessity to construct facilities for gas storage operations in Butte County; <b>Petition for Modification of D97-06-091 by Wild Goose Storage, Inc.</b> |
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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

|         |            |   |
|---------|------------|---|
| 7/31/00 | A00-05-021 | In the Matter of the Petition by Pac-West Telecomm, Inc. (U-5266-C) for Arbitration of an Interconnection Agreement with Roseville Telephone Company (U-1015-C); <b>Final Arbitrator's Report of ALJ Walker</b> |
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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**

Filings with Rail Safety and Carriers Division

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|         |             |   |
|---------|-------------|---|
| 6/30/00 | A.99-03-025 | O'Donnell - In the matter of the application of Roseville Telephone Company (U 1015-C) to review its new regulatory framework.  |
| 7/12/00 | A.99-06-033 | Wetzell - Application of Pacific Gas and Electric Company submitting electric rate proposal for direct access services described in Decision 97-10-087.   |
|         | A.99-06-040 | Wetzell - Application of Southern California Edison Company for authority to establish direct access service fees for competitive and regulated services.   |
|         | A.99-06-041 | Wetzell - Application of San Diego Gas and Electric Company for authority to implement discretionary, non-discretionary, and exception service fees.  |
|         | A.99-03-013 | Wetzell - Application of Pacific Gas and Electric Company submitting electric revenue cycle services cost and rate proposals in compliance with Decision 98-09-070.   |
|         | A.99-03-019 | Wetzell - Application for Commission consideration of post-transition proposals for long-run marginal cost pricing and geographic de-averaging of revenue cycle services.   |
|         | A.99-03-024 | Wetzell - Application of Southern California Edison Company (U 338-E) relating to long-run marginal costs for unbundled metering and billing services.  |
| 7/3/00  | I.98-12-012 | Vieth - Order instituting investigation on the Commission's own motion into the rates, charges, and practices of water and sewer utilities providing service to mobilehome parks and multiple unit residential complexes and the circumstances under which those rates and charges can be passed to the end user. |
| 6/30/00 | A.00-01-036 | Prestidge - Application of the Burlington Northern and Santa Fe Railway Company for an order authorizing the construction of an additional lead track across Jack Tone Road in an unincorporated portion of San Joaquin County.   |

|         |             |   |
|---------|-------------|---|
| 6/28/00 | I.99-12-020 | Prestidge - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Jone Rodley, an individual doing business as Moving for Less, Respondents. |
| 8/14/00 | C.00-02-010 | Walker - Marking Products, Inc. vs. AT&T Communications of California, Inc. (U 5002 C).   |
| 7/3/00  | C.98-03-023 | Vieth - Gina Guillamum Di Resta vs. Esprit Del Sol Apartments.  |

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

|             |  |
|-------------|--|
| R.00-02-004 | <b>McVicar</b> – Order instituting rulemaking on the Commission's own motion to establish consumer rights and consumer protection rules applicable to all telecommunications utilities, <b>Public Participation Hearing held and continued to August 9</b> |
| R.00-01-005 | <b>Brown</b> – Order instituting rulemaking into implementation of Assembly Bill 1149 re underground electric and communications facilities, <b>Public Participation Hearing held and no report given</b>  |

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164.

Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

|         |           |                |
|---------|-----------|----------------|
| 7/11/00 | 9:30 a.m. | NONE SCHEDULED |
| 7/18/00 | 9:30 a.m. | NONE SCHEDULED |
| 7/25/00 | 9:30 a.m. | NONE SCHEDULED |

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### FINAL ORAL ARGUMENTS

NONE

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(M) = Mediation**

**(FOA) = Final Oral Argument**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**

|            |             |  |
|------------|-------------|--|
| 8/1/00     | 2:00 p.m.   | <b>(PHC)</b> – Rulemaking on the Commission's own    |
| ALJ Duda   | R.93-04-003 | motion to govern open access to bottleneck services  |
| Comr Duque |             | and establish a framework for network architecture   |
|            |             | development of dominant carrier networks,            |
|            | I.93-04-002 | <b>(PHC)</b> – Investigation on the Commission's own |
|            |             | motion into open access and network architecture     |
|            |             | development of dominant carrier networks,            |
|            |             | <b>Commission Courtroom, San Francisco</b>           |
| 8/1/00     | 10:00 a.m.  | <b>(PHC)</b> – Order instituting rulemaking into     |
| ALJ Brown  | R.00-01-005 | implementation of Assembly Bill 1149, regarding      |
| Comr Duque |             | underground electric and communications facilities,  |
|            |             | <b>Commission Auditorium, San Francisco</b>          |
| 8/1/00     | 10:00 a.m.  | <b>(EH)</b> – Investigation on the Commission's own  |

|                                    |                           |   |
|------------------------------------|---------------------------|---|
| ALJ Rosenthal<br>Comr Neeper       | I.00-02-026               | <p>motion into the operations and practices of Brahim Brakni, doing business as Lincoln Limousine and Sedan Service (PSG 12389-P) to determine whether he has violated the laws, rules and regulations governing the manner in which charter-party carriers conduct operations and whether Brahim Brakni fails to possess reasonable fitness to continue to conduct passenger transportation service,</p> <p><b>Commission Courtroom, San Francisco</b></p> |
| 8/1/00<br>ALJ Bytof<br>Comr Lynch  | 10:00 a.m.<br>A.00-05-002 | <p><b>(PHC)</b> - In the matter of the application of Southern California Gas Company (U 904 G) for authority to increase its gas revenue requirements to reflect its accomplishments for demand-side management program years 1995 and 1997, energy efficiency program year 1999, and low-income program years 1998 and 1999 in the 2000 Annual Earnings Assessment Proceeding (“AEAP”),</p>   |
|                                    | A.00-05-003               | <p><b>(PHC)</b> - In the matter of the application of San Diego Gas &amp; Electric Company for approval of incentives associated with its accomplishments for demand-side management program year 1995, energy efficiency program year 1999, and low income program years 1998 and 1999 in the 2000 Annual Earnings Assessment Proceeding (“AEAP”),</p>   |
|                                    | A.00-05-004               | <p><b>(PHC)</b> – Annual Earnings Assessment Proceeding (AEAP) application of Pacific Gas and Electric Company for approval of energy efficiency shareholder incentives for 1999 program year accomplishments, 1999 accomplishments for pre-1998 programs, second claim for incentives for 1998 accomplishments for pre-1998 programs, and third claim for incentives for the 1995 program year accomplishments,</p>  |
|                                    | A.00-05-005               | <p><b>(PHC)</b> – Application of Southern California Edison Company (U 338-E) for approval of energy efficiency and low income energy efficiency performance incentives for 1999 program year accomplishment, the second installment of demand-side management shareholder incentives for the 1995 program year,</p> <p><b>Commission Courtroom, San Francisco</b></p>  |
| 8/2/00<br>ALJ Bytof<br>Comr Neeper | 9:30 a.m.<br>A.99-09-049  | <p><b>(WS)</b> – Application of Southern California Edison Company (U 338-E) for approval of program year 2000 and 2001 energy efficiency program plans,</p>  |

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|--|---|--|
|  | A.99-09-050   | budgets, and performance award mechanism,<br><b>(WS)</b> – Application of Pacific Gas and Electric Company for approval of program years 2000 and 2001 energy efficiency programs (U 39 M),  |
|  | A.99-09-057   | <b>(WS)</b> – Compliance application of San Diego Gas & Electric Company (U 902-M) for approval of 2000 and 2001 energy efficiency programs, budgets, performance incentive structure,   |
|  | A.99-09-058   | <b>(WS)</b> – Compliance application of Southern California Gas Company ( 904-G) for approval of 2000 and 2001 energy efficiency programs, budgets, performance incentive mechanism,<br><b>Commission Training Rooms 1-3, San Francisco</b>  |
| 8/2/00<br>ALJ Pulsifer<br>Comr Neepser | 10:00 a.m.<br>R.00-02-005<br>(to coordinate evidentiary hearings) | <b>(PHC)</b> – Order instituting rulemaking on the Commission’s own motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems,<br><b>Commission Courtroom, San Francisco (also (EH) August 14 - 18; August 21 - 25)</b>  |
| 8/3/00<br>ALJ Kenney<br>Comr Wood      | 10:00 a.m.<br>C.00-04-038<br><br>C.00-04-039                      | <b>(PHC)</b> – Utility Consumers’ Action Network vs. Tel West Companies, LLC (U-6114-C),<br><br><b>(PHC)</b> - Utility Consumers’ Action Network vs. Choctaw Communications, Inc., dba Smoke Signals Communications (U-6008-C),<br><b>Commission Courtroom, San Francisco</b>  |
| 8/4/00<br>ALJ Walker<br>Comr Duque     | 10:00 a.m.<br>A.99-08-021   | <b>(PHC)</b> – Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity (“CPCN”) to review proponent’s environmental assessment for compliance with the California Environmental Quality Act (“CEQA”),<br><b>Commission Courtroom, San Francisco</b> |
| 8/4/00<br>ALJ Bennett<br>Comr Duque    | 10:00 a.m.<br>A.00-05-043   | <b>(PHC)</b> – Joint Application of Southern California Water Company (U 133 W) and Peerless Water Company (U 335 W) for approval of a plan of Merger of Southern California Water Company and Peerless Water Co.<br><b>Commission Courtroom, San Francisco</b>  |
| 8/4/00                                 | 10:00 a.m.  | <b>(EH)</b> – Zacky & Sons Poultry Co., dba Zacky Farms  |

|                                       |   |  |
|---------------------------------------|---|--|
| ALJ Prestidge<br>Comr Lynch           | C.00-01-021                                 | vs. Southern California Edison Company,<br><b>Commission Courtroom, San Francisco</b>  |
| 8/4/00<br>ALJ DeUlloa<br>Comr Wood    | 6:30 p.m. to<br>9:30 p.m.<br>I.00-05-020    | <b>(PHC) &amp; (PPH)</b> - Investigation on the Commission's own motion into the status, rates, rules, operations, service, facilities, contracts, and practices of the Union Pacific Railroad Company in the supply, distribution, and sale of water by the Keene Water System to the communities of Keene and Woodford in Kern County,<br><b>Senior Citizens Center<br/>500 "F" Street<br/>Tehachapi</b> |
| 8/7/00<br>ALJ McVicar<br>Comr Duque   | 10:00 a.m.<br>C.00-06-012                   | <b>(PHC)</b> – Mark III Engineering v. Southern California Water Company, Arden Cordova Water Company, and Citizens Utilities Company<br><b>California Public Utilities Commission<br/>Office of Governmental Affairs<br/>770 L. Street, Suite 1050, Sacramento</b>  |
| 8/8/00<br>ALJ Barnett<br>Comr Duque   | 10:00 a.m.<br>A.00-05-024                   | <b>(PHC)</b> - In the matter of the application of Southern California Edison Company (U 338) for approval of agreements to sell its interest in four corners generating station and Palo Verde generating station,<br><b>Commission Courtroom, San Francisco</b>  |
| 8/9/00<br>ALJ McVicar<br>Comr Wood    | 1:00 pm &<br>7:00 p.m.<br>R.00-02-004       | <b>(PPH)</b> – Order instituting rulemaking on the Commission's own motion to establish consumer rights and consumer protection rules applicable to all telecommunications utilities,<br><b>Long Beach Convention &amp; Entertainment Center<br/>300 East Ocean Boulevard<br/>Long Beach</b>   |
|                                       | August 10, 2000<br>1:00 p.m. &<br>7:00 p.m. | City Hall Council Chambers<br>1600 Beverly Boulevard<br>Montebello   |
|                                       | August 15, 2000<br>1:00 p.m. &<br>7:00 p.m. | Fullerton College Auditorium<br>321 East Chapman Avenue<br>Fullerton   |
| 8/9/00<br>ALJ O'Donnell<br>Comr Lynch | 10:00 a.m.<br>I.99-06-036                   | <b>(EH)</b> – Investigation into Commonwealth Energy Corporation's operations and practices in connection with providing service as an electricity service   |

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|                                       |   | provider under Registration No. 1092,<br><b>Commission Courtroom, San Francisco (also August 10)</b>  |
| 8/9/00<br>ALJ Biren<br>Comr Duque     | 9:30 a.m.<br>A.99-09-029  | (PHC) - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement Project,<br><b>Commission Courtroom, San Francisco</b>  |
| 8/14/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.99-09-006<br>(Hunters Point Power Plant Decommissioning Issues) | (EH) - Application of Pacific Gas and Electric Company for review and recovery of the costs and revenues in the Transition Cost Balancing Account (U-39 E),<br><b>Commission Courtroom, San Francisco (also August 15 - 16)</b>   |
| 8/16/00<br>ALJ Biren<br>Comr Duque    | 9:30 a.m.<br>A.99-09-029  | (EH) - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement project,<br><b>Commission Courtroom, San Francisco (also August 17-18; August 21-25; (CA) September 8)</b>   |
| 8/16/00<br>ALJ McVicar<br>Comr Duque  | 7:00 p.m. to 10:00 p.m.<br>A.00-03-029  | (PPH) - In the matter of the application of Southern California Water Company (U-133-W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to add to its Santa Maria customer service area the Community of Cypress Ridge,<br><b>Lakeview Junior High School, Multipurpose Room 3700 Orcutt Road Santa Maria</b> |
| 8/21/00<br>ALJ Vieth<br>Comr Wood     | 10:00 a.m.<br>C.00-01-017   | (EH) - Los Robles Mobile Home Park Chapter 393 of the Golden State Mobilehome Owners League vs. Hillsboro Properties and City of Novato Redevelopment Agency,<br><b>Commission Courtroom, San Francisco</b>   |
| 8/21/00<br>ALJ Bennett<br>Comr Duque  | 10:00 a.m.<br>A.00-03-064   | (EH) - In the matter of the application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Arden-Cordova service area, and related matters,  |

A.00-03-065  
A.00-03-066  
A.00-03-067  
A.00-03-068  
A.00.03-069  
A.00-03-070

**Commission Courtroom, San Francisco (also  
August 22 – 25)**

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| 8/22/00<br>ALJ Econome<br>Comr Wood   | 10:00 a.m.<br>I.00-03-015 | (EH) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan<br><b>Commission Courtroom, Los Angeles<br/>State Office Building, 320 West 4<sup>th</sup> Street, Suite 500<br/>Los Angeles (also August 23-25)</b> |
| 8/28/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.00-03-022 | (EH) - In the matter of the application of Park Water Company (U-314-W) for authority to increase in its Central Basin Division as authorized by NOI 00-01-045,<br><b>Commission Courtroom, San Francisco (also<br/>August 29 - 30)</b>   |
| 8/30/00<br>ALJ Barnett<br>Comr Bilas  | 10:00 a.m.<br>A.00-01-037 | (EH) – In the Matter of the Application of Southern California Edison Company (U 388-E) for Authority to Sell its Fuel Oil Pipeline Facilities<br><b>Commission Courtroom, San Francisco</b>  |
| 9/5/00<br>ALJ Walker<br>Comr Duque    | 10:00 a.m.<br>A.99-08-021 | (EH) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"),<br><b>Commission Courtroom, San Francisco (also<br/>September 6 - 8)</b>                  |
| 9/5/00<br>ALJ Thomas<br>Comr Duque    | 6:30 p.m.<br>R.00-05-001  | (PPH) - Order instituting rulemaking into implementation of Senate Bill 669, regarding the deaf and disabled telecommunications program,<br><b>Elihu Harris State Building Auditorium<br/>1515 Clay Street<br/>Oakland</b>  |



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|                                      | Sept. 11, 2000<br>6:30 p.m.           | Ontario Convention Center<br>2000 Convention Center Way<br>Ontario  |
|                                      | Sept. 13, 2000<br>6:30 p.m.           | Employment Development<br>Department Auditorium<br>722 Capitol Mall<br>Sacramento   |
|                                      | Sept. 18, 2000<br>6:30 p.m.           | Scottish Rite Center<br>1895 Camino del Rio South<br>San Diego  |
| 9/6/00<br>ALJ Cooke<br>Comr Bilas    | 9:00 a.m.<br>R.99-10-025<br>(Phase 2) | <b>(EH)</b> - Order instituting rulemaking into distributed generation,<br><b>Commission Courtroom, San Francisco</b><br><b>(also September 7-8; September 11-15. Hearing on Mondays starts at 10:00 a.m., rest of the week starts at 9:00 a.m.)</b>  |
| 9/7/00<br>ALJ Minkin<br>Comr Lynch   | 10:00 a.m.<br>A.00-03-038             | <b>(PHC)</b> - Application of Pacific Gas and Electric Company for current cost recovery during the rate freeze period,<br><b>(PHC)</b> - Application of Southern California Edison Company requesting modification of its Transition Revenue Account (TRA) and Transition Cost Balancing Account (TCBA) mechanisms to allow for the transfer and recovery of costs and return of revenues recorded in various previously-authorized regulatory accounts during the rate freeze period, and related relief,<br><b>Commission Courtroom, San Francisco (also (EH) October 2)</b> |
| 9/7/00<br>ALJ McKenzie<br>Comr Lynch | 10:00 a.m.<br>I.00-03-001             | <b>(PHC)</b> - In the matter of the investigation into the operations and practices of Qwest Communications Corporations, et al., concerning compliance with statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing telecommunication service,<br><b>Commission Courtroom, San Francisco</b>   |
| 9/11/00<br>ALJ McKenzie              | 10:00 a.m.<br>A.99-12-024             | <b>(EH)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for authority to   |

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| Comr Wood                              |  | value its hydroelectric generation assets and for authority to retain its hydroelectric generation assets in a regulated utility corporation,<br><b>Commission Courtroom, San Francisco (also September 12 - 15)</b>  |
| 9/11/00<br>ALJ Prestidge<br>Comr Duque | 10:00 a.m.<br>C.00-03-004                    | <b>(EH)</b> - WTA-Campbell Technology Park, LLC vs. San Jose Water Company,<br><b>Commission Courtroom, San Francisco</b>   |
| 9/12/00<br>ALJ DeUlloa<br>Comr Lynch   | 10:00 a.m.<br>C.99-12-029<br><br>C.00-02-027 | <b>(PHC)</b> - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,<br><b>(PHC)</b> - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc.,<br><b>Commission Courtroom, San Francisco (also (EH) September 18 - 22)</b>   |
| 9/13/00<br>ALJ Vieth<br>Comr Duque     | 10:00 a.m.<br>A.00-03-052                    | <b>(EH)</b> - Joint application of buhl Water System (U 239 W), Eptco Water System (U 238 W), Nish Water System (U 271 W), Tulco Water Company (U 272 W), and Nish, Inc., a California corporation, and California Water Service Company (U 60 W), a California corporation, for an order authorizing (1) the sale and transfer to California Water Service Company of the Buhl, Eptco, Nish, and Tulco Water Systems, (2) the discontinuance of service of Buhl, Eptco, Nish, and Tulco Water Systems in the territories now served by them, and the commencement of service in said territories by California Water Service Company at the rates then effective in the Buhl, Eptco, Nish, and Tulco Water System,<br><b>Commission Courtroom, San Francisco (also September 14)</b> |
| 9/15/00<br>ALJ Kenney<br>Comr Wood     | 10:00 a.m.<br>C.00-04-038<br><br>C.00-04-039 | <b>(PHC)</b> - Utility Consumers' Action Network vs. Tel West Companies, LLC (U-6114-C),<br><b>(PHC)</b> - Utility Consumers' Action Network vs. Choctaw Communications, Inc., dba Smoke Signals Communications (U-6008-C),<br><b>Commission Courtroom, San Francisco</b>   |
| 9/18/00<br>ALJ Wetzell                 | 2:00 p.m. &<br>7:00 p.m.                     | <b>(PPH)</b> - Application of Southern California Edison Company (U 338-E) for approval of new rates to be  |

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| Comr Bilas                          | A.00-01-009               | implemented at the end of the rate freeze period and other requested relief,<br><b>County of Ventura</b><br><b>Lower Plaza Assembly Room</b><br><b>800 So. Victoria</b><br><b>Ventura, CA</b>   |
|                                     |                           | Sept. 19, 2000      William Bristol Civic Auditorium<br>2:00 p.m. &      16600 Civic Center Drive<br>7:00 p.m.      Bellflower  |
|                                     |                           | Sept. 20, 2000      Riverside County Administrative<br>2:00 p.m. &      Center<br>7:00 p.m.      14 <sup>th</sup> Floor Board Room<br>4080 Lemon Street<br>Riverside, CA  |
| 9/18/00<br>ALJ Galvin<br>Comr Wood  | 10:00 a.m.<br>A.00-05-018 | (EH) - In the matter of the application of Sierra Pacific Power Company, for authority to establish authorized rate of return on common equity for electric distribution for year 2001,<br><b>Commission Courtroom, San Francisco (also September 19 - 21 and continued as needed)</b>  |
| 9/20/00<br>ALJ Vieth<br>Comr Duque  | 9:00 a.m.<br>C.00-03-017  | (EH) - Carol Fisch vs. Garrapata Water Co., Inc.,<br><b>City Hall Council Chambers</b><br><b>Corner of Pacific and Madison Streets</b><br><b>Monterey, California</b>   |
| 9/25/00<br>ALJ Barnett<br>Comr Wood | 10:00 a.m.<br>A.00-04-002 | (EH) - Application of Pacific Gas and Electric Company for authority to revise its gas rates and tariffs to be effective January 1, 2001,<br><b>Commission Courtroom, San Francisco (also September 26 - 30; October 2 - 6)</b>   |
| 9/25/00<br>ALJ Galvin<br>Comr Wood  | 10:00 a.m.<br>A.00-05-013 | (EH) - Application of Pacific Gas and Electric Company for (i) authority to establish its authorized rates of return on common equity for electric distribution and gas distribution for year 2001, and (ii) adoption of an annual cost of capital adjustment mechanism,<br><b>Commission Courtroom, San Francisco (also September 26 - 29 and continued as needed)</b> |
| 10/3/00                             | 9:00 a.m.                 | (EH) - Application of Pacific Gas and Electric  |

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| ALJ Wetzell<br>Comr Bilas              | A.97-12-020               | Company for authority, among other things, to increase rates and charges for electric and gas service effective January 1, 1999,   |
|  | I.97-11-026               | <b>(EH)</b> - Investigation into the reasonableness of expenses related to the out-of-service status of Pacific Gas and Electric Company's El Dorado Hydroelectric Project and the need to reduce electric rates related to this non-functioning electric generating facility,   |
|  | A.94-12-005               | <b>(EH)</b> - Application of Pacific Gas and Electric Company for authority among other things, to decrease its rates and charges for electric and gas service, and increase rates and charges for pipeline expansion service (electric and gas),  |
|  | I.95-02-015               | <b>(EH)</b> - Order instituting investigation into rates, charges, and practices of Pacific Gas and Electric Company,<br><b>Commission Courtroom, San Francisco (also October 4)</b>   |
| 10/3/00<br>ALJ O'Donnell<br>Comr Duque | 1:30 p.m.<br>A.00-04-023  | <b>(PPH)</b> - In the matter of the application of the California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003, (San Marino & Duarte Service Area)<br><b>San Marino City Hall Council Chambers<br/>2200 Huntington Drive<br/>San Marino</b> |
|  |                           | October 3, 2000 (Baldwin Hills Service Area)<br>7:00 p.m. Inglewood Public Library<br>101 W. Manchester Blvd.<br>Inglewood   |
| 10/10/00<br>ALJ Patrick<br>Comr Duque  | 10:00 a.m.<br>A.00-03-062 | <b>(EH)</b> - Application of San Diego Gas & Electric Company for review of its Market Indexed Capital Adjustment Mechanism (MICAM),<br><b>Commission Courtroom, San Francisco</b>   |
| 11/3/00<br>ALJ Thomas<br>Comr Lynch    | 9:00 a.m.<br>A.99-12-012  | <b>(OA)</b> - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating subsidiaries to MCI WORLDCOM, INC.,<br><b>Commission Courtroom, San Francisco</b>   |

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| 11/6/00       | 10:00 a.m.  | <b>(EH)</b> In the matter of the application of Southern |
| ALJ McVicar   | A.00-03-029 | California Water Company (U-133-W) for a                 |
| Comr Duque    |             | Certificate of Public Convenience and Necessity          |
|               |             | pursuant to California Public Utilities Code             |
|               |             | Section 1001 to add to its Santa Maria customer          |
|               |             | service area the Community of Cypress Ridge,             |
|               |             | <b>Commission Courtroom, San Francisco (also</b>         |
|               |             | <b>November 7)</b>                                       |
| <br>          |             |  |
| 11/13/00      | 10:00 a.m.  | <b>(EH)</b> – Application of Pacific Gas and Electric    |
| ALJ Gottstein | A.99-03-014 | Company to revise its electrical marginal costs,         |
| Comr Bilas    |             | revenue allocation, and rates at the end of the rate     |
|               |             | freeze,  |
|               |             | <b>Commission Courtroom, San Francisco (also</b>         |
|               |             | <b>November 14 - 17; November 28 - December 1;</b>       |
|               |             | <b>December 4 - 8)</b>                                   |
|               |             | <b>Evidentiary Hearing will be held from 10:00 a.m.</b>  |
|               |             | <b>to 4:00 p.m. on Mondays, and from 9:00 a.m. to</b>    |
|               |             | <b>1:00 p.m. on Tuesday through Friday</b>               |

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

**NONE FILED**

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

|         |            |   |
|---------|------------|---|
| 7/26/00 | R93-04-003 | Commission Order Instituting Rulemaking on Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks and |
|         | I93-04-002 | Commission Order Instituting Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.   |
|         | R95-04-043 | Rulemaking on the Commission's own motion into competition for local exchange service and   |
|         | I95-04-044 | Investigation on the Commission's own motion into competition for local exchange service.   |

**Summary: LATE FILED.** On July 12, 2000, Art Santana of Clark & Trevithick, sent a letter (attached to the notice), to Cmmr. Lynch. The letter concerned Pacific Bell's Section 271 application.

**Filer: Pacific Bell**

**Contact: Lila Tam**

**Phone: (415) 542-3350**

|         |            |   |
|---------|------------|---|
| 7/28/00 | A98-11-003 | Southern California Water Company, for a certificate of public convenience and necessity pursuant to California Public utilities Code Section 1001 to extend its West Orange County System to the Bolsa Chica Planned Community.                        |
|         | A98-11-015 | Southern California Water Company, for a certificate of public convenience and necessity pursuant to California Public Utilities Code Section 1001 to operate and maintain a wastewater system to provide service to the Bolsa Chica Planned Community. |

**Summary:** On July 28, 2000, Ed Mountford of Hearthside Homes, Inc. (Hearthside), met with Cmmr. Nepper in San Francisco. Also present was James Squeri, counsel to Hearthside. Hearthside representatives explained why the City of Huntington Beach is not a viable option as a source of water and sewer services, and addressed the risks Hearthside faces if it pursues annexation in the absence of a pre-annexation agreement. Hearthside representatives explained further why the Commission need not defer its consideration of the subject applications pending unrelated action by the Coastal Commission regarding a Local Coastal Program for Bolsa Chica. Hearthside

representatives pointed out that the City has mischaracterized the “substantive mandate” requirement under California Environmental Quality Act (CEQA) and misinformed the Commission by its argument that CEQA’s “substantive mandate” requires the Commission to deny the applications because of the existence of an “environmentally superior” alternative.

**Filer: Hearthside Homes, Inc.**

**Contact: James D. Squeri**

**Phone: (415) 392-7900**

|         |            |   |
|---------|------------|---|
| 7/28/00 | A99-01-016 | Pacific Gas and Electric Company, for authority to establish post-transition period electric ratemaking mechanisms.   |
|         | A99-01-019 | San Diego Gas & Electric Company, for authority to implement post rate freeze ratemaking mechanism.   |
|         | A99-01-034 | Southern California Edison Company, to propose a method to determine and implement the end of the rate freeze; and propose ratemaking mechanisms which should be in place after the end of the rate freeze period.  |
|         | A99-02-029 | San Diego Gas & Electric Company, informing the Commission of the probable timing of the end of its electric rate freeze; for authorization to change electric rates through implementation of interim ratemaking mechanisms concurrent with termination of the electric rate freeze, and for authorization to change electric rates by adding new, and revising or terminating existing, rate and revenue mechanisms and rate designs. |

**Summary: LATE FILED.** On July 7, 2000, Joseph Malkin, outside counsel for Sempra Energy, sent a document (attached to the notice) to Laura Krannawitter, advisor to Cmmr. Duque, by facsimile transmission. The document contains legal cites regarding federal preemption.

**Filer: Sempra Energy**

**Contact: Renee Le Camus**

**Phone: (415) 202-9986**

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